

Book 10: The Letter of Shaul {Paul} to the Believers in Ephesos

Chapter 1

SHA'UL, an emissary of Yahooshua the Anointed One of Yah by the will of Yah, to the Set-Apart Ones which are at Ephesos, and to the faithful in The Anointing of the Spirit of Yah that was upon Yahooshua:

2 Chen *be* to you, and peace, from Yah our Father, and *from* Adonay Yahooshua the Anointed One of Yah.

3 Blessed *be* the Mighty One and Father of our Adonay Yahooshua the Anointed One of Yah, who has blessed us with all spiritual blessings in Heavenly *places* in the Anointing of the Spirit of Yah:

4 According as he has chosen us in him before the foundation of the world¹, that we should be Set-Apart and without blame before him in Chesed:

5 Having predestinated² us to the adoption of children by Yahooshua the Anointed One of Yah to himself, according to the good pleasure of his will,

6 To the praise of the Kavod of his Chen, wherein he has made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his Chen;

8 Wherein he has abounded toward us in all wisdom and prudence;

9 Having made known to us the mystery of his will, according to his good pleasure which he has purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in the Anointing of the Spirit of Yah, both which are in Heaven, and which are on Earth; *even* in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who works all things after the counsel of his own will:

12 That we should be to the praise of his Kavod, who first trusted in the

¹ Regarding “before the foundation of the World” there is a widespread belief that we are all living out a plan foreordained by Yah such that we are, effectively, puppets manipulated by Yah and who have NO say in how our lives unfold. This is incorrect, see <https://www.etimin.org/biggest-error-crippling-mature-anointed-believers> which states that Yah has said that we are “NOT glove puppets” and He does NOT know what we will do and say in the next breath let alone how our lives will unfold – how else can we qualify for a high throne or be disqualified? The messed up state of the World today is NOT a consequence of some perverse plan of Yah it is a consequence that the process of Creation went HORRIBLY wrong! See <https://www.etimin.org/essence-of-my-message-re-history-our-world-today>

² See note above, we are NOT predestinated! Yah does NOT know how The Contest will unfold and even whether He will win or lose The Contest because He is dependent on us to determine the outcome. Yah can do NOTHING on Earth EXCEPT through Human Beings.

Anointing of the Spirit of Yah.

13 In whom you also *trusted*, after that you heard the word of truth, the Good News of your salvation: in whom also after that you believed, you were sealed with that Set-Apart Spirit of promise,

14 Which is the pledge of our inheritance until the redemption of the purchased possession, to the praise of his Kavod.

15 Wherefore I also, after I heard of your Emunah in Adonay Yahooshua, and Chesed to all the Set-Apart Ones,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the Mighty One of our Adonay Yahooshua the Anointed One of Yah, the Father of Kavod, may give to you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your understanding being enlightened; that you may know what is the hope of his calling, and what the riches of the Kavod of his inheritance in the Set-Apart Ones,

19 And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in the Anointed One of Yah, when he raised him from the dead, and set *him* at his own right hand in the Heavenly *places*,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 And has put all *things* under his feet, and gave him *to be* the head over all *things* to the assembly,

23 Which is his body, the fulness of him that fills all in all.

Chapter2

AND you *has he quickened*, who were dead in trespasses and sins;

2 Wherein in time past you walked according to the course of this world, according to the prince of the power of the air, the spirit that now works in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 But Yah, who is rich in mercy, for his great Chesed wherewith he Cheseded us,

5 Even when we were dead in sins, has quickened us together with the Anointing of the Spirit of Yah, (by Chen you are saved;)

6 And has raised *us* up together, and made *us* sit together in Heavenly *places* in The Anointing of the Spirit of Yah that was upon Yahooshua:

7 That in the ages to come he might shew the exceeding riches of his Chen in *his* kindness toward us through The Anointing of the Spirit of Yah that was upon Yahooshua.

8 For by Chen are you saved through Emunah; and that not of yourselves: *it is* the gift of Yah:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in The Anointing of the Spirit of Yah that was upon Yahooshua to good works, which Yah has before ordained that we should walk in them.

11 Wherefore remember, that you *being* in time past Ha-goyim in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time you were without the Anointing of the Spirit of Yah, being aliens from the commonwealth of Yisra'El, and strangers from the covenants of promise, having no hope, and without Yah in the world:

13 But now in The Anointing of the Spirit of Yah that was upon Yahooshua you who sometimes were far off are made nigh by the blood of the Anointing of the Spirit of Yah.

14 For he is our peace, who has made both one, and has broken down the middle wall of partition *between us*;

15 Having abolished in his flesh the enmity, *even* the Torah of commandments *contained* in dogma; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both to Yah in one body by the Stake, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit to the Father.

19 Now therefore you are no more strangers and foreigners, but fellow citizens with the Set-Apart Ones, and of the household of Yah;

20 And are built upon the foundation of the Emissaries and Spokesmen of Yah, Yahooshua the Anointed One of Yah himself being the chief corner *stone*;

21 In whom all the building fitly framed together grows to a Set-Apart temple in Yah the Eternally Self-Existing:

22 In whom you also are built together for an habitation of Yah through the Spirit.

Chapter 3

FOR this cause I Sha'ul, the prisoner of Yahooshua the Anointed One of Yah for you Ha-goyim,
2 If you have heard of the dispensation of the Chen of Yah which is given me to you-ward:
3 How that by revelation he made known to me the mystery; (as I wrote afore in few words,
4 Whereby, when you read, you may understand my knowledge in the mystery of the Anointing of the Spirit of Yah)
5 Which in other ages was not made known to the sons of men, as it is now revealed to his Set-Apart Emissaries and Spokesmen of Yah by the Spirit;
6 That the Ha-goyim should be fellow heirs, and of the same body, and partakers of his promise in the Anointing of the Spirit of Yah by the Good News:
7 Whereof I was made a minister, according to the gift of the Chen of Yah given to me by the effectual working of his power.
8 Unto me, who am less than the least of all Set-Apart Ones, is this Chen given, that I should preach among the Ha-goyim the unsearchable riches of the Anointing of the Spirit of Yah;
9 And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world has been hid in Yah, who created all things by Yahooshua the Anointed One of Yah³:
10 To the intent that now to the principalities and powers in Heavenly *places* might be known by the assembly the manifold wisdom of Yah,
11 According to the eternal purpose which he purposed in The Anointing of the Spirit of Yah that was upon Yahooshua our Adonay:
12 In whom we have boldness and access with confidence by the Emunah of him.
13 Wherefore I desire that you faint not at my tribulations for you, which is your Kavod.
14 For this cause I bow my knees to the Father of our Adonay Yahooshua the Anointed One of Yah,
15 Of whom the whole family in Heaven and Earth is named,
16 That he would grant you, according to the riches of his Kavod, to be strengthened with might by his Spirit in the inner man;
17 That the Anointing of the Spirit of Yah may dwell in your hearts by Emunah; that you, being rooted and grounded in Chesed,
18 May be able to comprehend with all Set-Apart Ones what *is* the breadth, and length, and depth, and height;

³ The spirit who became Yahooshua was the first spirit being that Yah created during the creative process and served as Yah's "righthand man" / "Second in Command" / "Chief Operating Officer" during the whole of Creation and who then volunteered to come to Earth in the body of Yahooshua in order to regain authority over the Satanic and Demonic Realm by living without sin and dying a terrible death.

19 And to know the Chesed of the Anointing of the Spirit of Yah, which passes knowledge, that you might be filled with all the fulness of Yah.

20 Now to him that is able to do exceeding abundantly above all that we ask or think, according to the power that works in us,

21 Unto him *be* Kavod in the assembly by The Anointing of the Spirit of Yah that was upon Yahooshua throughout all ages, world without end. Aměn.

Chapter 4

I THEREFORE, the prisoner of Yah⁴ the Eternally Self-Existing, beseech you that you walk worthy of the vocation wherewith you are called,

2 With all humility⁵ and meekness, with patience, bearing one another in Chesed;

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 *There is* one body, and one Spirit, even as you are called in one hope of your calling;

5 One Adonay, one Emunah, one immersion⁶,

6 One Mighty One and Father of all, who *is* above all, and through all, and in you all.

7 But to every one of us is given Chen according to the measure of the gift of the Anointing of the Spirit of Yah.

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts to men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the Earth?

10 He that descended is the same also that ascended up far above all Heavens, that he might fill all things.)

11 And he gave some, Emissaries; and some, Spokesmen of Yah; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the Set-Apart Ones, for the work of the ministry, for the edifying of the body of the Anointing of the Spirit of Yah:

13 Till we all come in the unity of the Emunah, and of the knowledge of the Son of Yah, to a perfect man, to the measure of the stature of the fulness of the Anointed One of Yah:

14 That we *henceforth* be no more children, tossed to and fro, and carried about

⁴ He was NOT the “prisoner of Yah” he was a prisoner as a consequence of sin in his life which meant that Yah could NOT protect him!

⁵ Humility is a vital attribute of a true Believer! See The Final Quest.

⁶ This refers to the immersion on first Belief, there are three immersions, see <https://www.etimin.org/seven-components-of-drawing-close>

with every wind of teaching, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in Chesed, may grow up into him in all things, which is the head, *even* the Anointed One of Yah:

16 From whom the whole body fitly joined together and compacted by that which every joint supplies, according to the effectual working in the measure of every part, makes increase of the body to the edifying of itself in Chesed.

17 This I say therefore, and testify in Yah the Eternally Self-Existing, that you henceforth walk not as other Ha-goyim walk, in the vanity of their mind,

18 Having the understanding darkened, being alienated from the life of Yah through the ignorance that is in them, because of the blindness of their heart:

19 Who being past feeling have given themselves over to lasciviousness, to work all uncleanness with greediness.

20 But you have not so learned the Anointing of the Spirit of Yah;

21 If so be that you have heard him, and have been taught by him, as the truth is in Yahooshua:

22 That you put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that you put on the new man, which after Yah is created in righteousness and true Set-Apartness.

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

26 Be you angry, and sin not: let not the sun go down upon your wrath⁷:

27 Neither give place to the devil.

28 Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needs.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister *Chen* to the hearers.

30 And grieve not the Set-Apart Spirit of Yah, whereby you are sealed to the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32 And be you kind one to another, tender hearted, forgiving one another, even as the Mighty One for the Anointed One of Yah's sake has forgiven you⁸.

⁷ Let not the sun go down on your wrath, important principle!

⁸ Forgive, very important principle!

Chapter 5

BE you therefore followers of Yah, as dear children;

2 And walk in Chesed, as the Anointed One of Yah also has Cheseded us, and has given himself for us an offering and a sacrifice to Yah for a sweet smelling fragrance.

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as fitting Set-Apart Ones;

4 Neither filthiness, nor foolish talking, nor jesting, which are not fitting: but rather giving of thanks.

5 For this you know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the Kingdom of the Anointed One of Yah and of Yah.

6 Let no man deceive you with vain words: for because of these things comes the wrath of Yah upon the children of disobedience.

7 Be not you therefore partakers with them.

8 For you were sometimes darkness, but now *are you* light in Yah the Eternally Self-Existing: walk as children of light:

9 (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

10 Proving what is acceptable to Yah the Eternally Self-Existing.

11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*⁹.

12 For it is a shame even to speak of those things which are done of them in secret¹⁰.

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

14 Wherefore he saith, Awake thou that sleep, and arise from the dead, and the Anointing of the Spirit of Yah shall give thee light.

15 See then that you walk circumspectly, not as fools, but as wise,

16 Redeeming the time, because the days are evil.

17 Wherefore be you not unwise, but understanding what the will of Yah the Eternally Self-Existing *is*.

18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

19 Speaking to yourselves in Psalms and songs of praise and spiritual songs, singing and making melody in your heart to Yah the Eternally Self-Existing;

20 Giving thanks always for all things to Yah the Father in the name of our

⁹ Important principle – True Believers should NOT get involved in anything that is from the dark side!

¹⁰ There is a tendency for Believers to get upset and offended by sin and then start talking about it, we are commanded NOT to say anything about it. It may be appropriate to register the sin if it is hidden so others can beware but that is ALL. Thereafter, say NOTHING, about it – focus on Yah and His ways and His matters – there is MORE THAN ENOUGH to speak and write off about Yah NOT to speak about the Dark Side!

Adonay Yahooshua the Anointed One of Yah;
 21 Submitting yourselves one to another in the fear of Yah.
 22 Wives, submit yourselves to your own husbands, as to Yah the Eternally Self-Existing.
 23 For the husband is the head of the wife, even as the Anointed One of Yah is the head of the assembly: and he is the saviour of the body.
 24 Therefore as the assembly is subject to the Anointed One of Yah, so *let* the wives *be* to their own husbands in everything¹¹.
 25 Husbands, Chesed your wives, even as the Anointed One of Yah also Cheseded the assembly, and gave himself for it¹²;
 26 That he might sanctify and cleanse it with the washing of water by the Commandments¹³,
 27 That he might present it to himself a glorious assembly, not having spot, or wrinkle, or any such thing; but that it should be Set-Apart and without blemish.
 28 So ought men to Chesed their wives as their own bodies¹⁴. He that Chesedth his wife Chesedth himself.
 29 For no man ever yet hated his own flesh; but nourishes and cherishes it, even as Yah the Eternally Self-Existing the assembly:
 30 For we are members of his body, of his flesh, and of his bones.
 31 For this cause shall a man leave his father and mother, and shall be joined to his wife, and they two shall be one flesh.
 32 This is a great mystery: but I speak concerning the Anointing of the Spirit of Yah and the assembly¹⁵.
 33 Nevertheless let every one of you in particular so Chesed his wife even as himself; and the wife *see* that she esteems¹⁶ *her* husband.

Chapter 6

CHILDREN, obey your parents in Yah the Eternally Self-Existing: for this is right.

¹¹ There is a large amount of wrong thinking about “wife submit to your husband” – this is NOT oppressive, it is voluntary and respectful in the way that the second in command of a military regiment submits to the commanding officer. It is a matter of one person must lead and there must be a single direction for the family and in this the wife or wives voluntarily defer to and submit to their husband as leader, this is NOT a master -- servant relationship!

¹² This is a critical counterpoint to the previous verse, the husband must be willing to give his life for his wife, he must be willing to be beaten and tortured to protect her just as Yahooshua was beaten and tormented.

¹³ KJV “word” commonly taken as the Bible, this refers to compliance with the Ten Words (in Hebrew) that is the Ten Commandments.

¹⁴ Vital principle, men love your women as you love yourself and treat equally well!

¹⁵ This is a very important principle, the Spirit of Yah enters a Believer in a comparable manner to the Spirit of the man enters his woman in sexual intercourse so that they become one. Every person who is filled with the Spirit of Yah is ONE with Yah!

¹⁶ KJV has “reverence” which has a connotation of fear that is NOT appropriate!

2 Honour your father and mother¹⁷; (which is the first commandment with promise;)

3 That it may be well with thee, and thou mayest live long on the Earth¹⁸.

4 And, you fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of Yah the Eternally Self-Existing.

5 Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as to the Anointed One of Yah;

6 Not with eye service, as men pleasers; but as the servants of the Anointing of the Spirit of Yah, doing the will of Yah from the heart;

7 With good will doing service, as to Yah the Eternally Self-Existing, and not to men:

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of Yah the Eternally Self-Existing¹⁹, whether *he be* bond or free.

9 And, you masters, do the same things to them, refraining from threatening: knowing that your Master also is in Heaven; neither is there respect of persons with him.

10 Finally, my brethren, be strong in Yah the Eternally Self-Existing, and in the power of his might.

11 Put on the whole armour of Yah, that you may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.²⁰

13 Wherefore take to you the whole armour of Yah, that you may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the Good News of peace;

16 Above all, taking the shield of Emunah, wherewith you shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the Commandments²¹ of Yah:

18 Praying always with all prayer and supplication in the Spirit, and watching

¹⁷ Important Commandment that is widely broken in these days, honour father and mother, treat them with respect, esteem them, care for them, look after them in the bosom of your family, do NOT farm them off to a “retirement village” or similar.

¹⁸ If one curses mother or father the guilty person will die early!

¹⁹ As we sow, so shall we reap!

²⁰ The hierarchy of the evil kingdom is Principalities, Powers, Thrones and Dominions.

²¹ The KJV renders “word” but the words in question are the Ten Commandments, referred to in Hebrew as “the Ten Words”.

thereunto with all perseverance and supplication for all Set-Apart Ones²²;
19 And for me, that utterance may be given to me, that I may open my mouth
boldly, to make known the mystery of the Good News,
20 For which I am an ambassador in bonds: that therein I may speak boldly, as I
ought to speak.
21 But that you also may know my affairs, *and* how I do, Tuchikos, a beloved
brother and emunahful minister in Yah the Eternally Self-Existing, shall make
known to you all things:
22 Whom I have sent to you for the same purpose, that you might know our
affairs, and *that* he might comfort your hearts.
23 Peace *be* to the brethren, and Chesed with Emunah, from Yah the Father and
Adonay Yahooshua the Anointed One of Yah.
24 Chen *be* with all them that Chesed our Adonay Yahooshua the Anointed One
of Yah in sincerity. Aměn.
Written from Rome to the Ephesians by Tuchikos.

²² Regarding the Armour of Yah following is a refined version of the above that we pray daily:

“Father Yah, in the name of Yahooshua I ask you to help me to put on your whole armour:

The Belt of Truth

The sure footed shoes of the Good News of Peace

The Helmet of Salvation

The Breastplate of Righteousness

The Shield of Emunah with which we quench the fiery darts of the wicked one

The Mantle of humility

Help us to wield your Commandments as a sharp two edged Sword dividing between truth and error and tearing
down principalities, powers, thrones and dominions

And help us to pray in the Spirit at all times without ceasing”

Note that the “mantle of humility” is a vital piece of the Armour that is missing in the Ephesians 6 text, refer to
the book “The Final Quest” by Rick Joyner to understand the mantle of humility.